

### SUBODH PUBLIC SCHOOL, NEAR AIRPORT, SANGANER, JAIPUR

Circular Number: SPSA/ 2022 – 23/ E-04

Date: September 06, 2022

# **CIRCULAR FOR PARENTS - HALF YEARLY EXAMINATION**

Dear Parents,

Kindly note that the schedule of **HALF YEARLY EXAMINATION** has already been declared on **August 20 & 22, 2022** and can be viewed/ downloaded from the following link:

# **Theory Examination - CLASSES I - XII**

https://spsairport.com/upload/166096640587.pdf

### <u>Practical Examination - Class XI - XII</u>

https://spsairport.com/upload/16611560989.pdf

#### **INFORMATION AT A GLANCE**

S. No.	Details	I – XII
1.	Mode of Examination	OFFLINE ONLY
2.	<b>Duration of Examination</b>	3 HOURS
3.	Type	Subjective
4.	Release of Seating Plan	Sept. 06, 2022
5.	GAPS BETWEEN EXAMINATION DAYS	PREPARATORY LEAVE
		(Excluding Pre-Primary Classes)
ACTIVITIES ON THE DAY OF EXAMINATION		
6.	Reporting Time	Up to 07:25 a.m.
7.	Assembly	07:25 a.m. – 07:35 a.m.
8.	Distribution of Answer Book	07:40 a.m.
9.	Distribution of Question Paper	07:45 a.m.
10.	<b>Examination starts</b>	08:00 a.m.
11.	Examination & School over	11:00 a.m.

- All school fee dues (if any) must be clear latest by Tuesday, September 10,
  2022 failing which the name will be struck off from school records, hence will
  not be allowed to take HALF YEARLY EXMINATION.
- Friday, September 16, 2022 will be PREPARATORY LEAVE for Classes I -XII. However, practical examination of scholars (XI & XII), if scheduled, will take place as per schedule.
- Regular School will continue as per regular schedule for Pre-Primary Classes on all working days including GAPS between examinations.
- There is **NO PROVISION** of **ONLINE EXAMINATION**.
- Leaves during the EXAMINATION are STRICTLY PROHIBITED except MEDICAL EMERGENCIES. No Re-examination will be conducted under any circumstances for being ABSENT. ABSENT will be marked for absentees which may affect the FINAL RESULT of the concerned student.
- Students are permitted to carry the following items only:
  - Writing stationery in transparent pouch.
  - Pocket Sanitizer (50 100 ml) in transparent bottle.
  - Water bottle.
- **Bags/ eatables** etc are **NOT** allowed.

With regards...

(DEEPAK AGRAWAL)

**EMIS**