

**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SUBODH PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730280
3	SCHOOL CODE (IF APPLICABLE)	10625
4	COMPLETE ADDRESS WITH PIN CODE	NEAR AIRPORT, SANGANER, JAIPUR, RAJASTHAN, PIN - 302029
5	PRINCIPAL NAME	SARIKA GAUR
6	PRINCIPAL QUALIFICATION	B.A. B.Ed, M.B.A, M.Ed
7	SCHOOL EMAIL ID	info@spsairport.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9413344932

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.spsairport.com/upload/165884942257.pdf">https://www.spsairport.com/upload/165884942257.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.spsairport.com/upload/165884942758.pdf">https://www.spsairport.com/upload/165884942758.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.spsairport.com/upload/165884942781.pdf">https://www.spsairport.com/upload/165884942781.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.spsairport.com/upload/16588494272.pdf">https://www.spsairport.com/upload/16588494272.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.spsairport.com/upload/165884942239.pdf">https://www.spsairport.com/upload/165884942239.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.spsairport.com/upload/165884942229.pdf">https://www.spsairport.com/upload/165884942229.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.spsairport.com/upload/16588494227.pdf">https://www.spsairport.com/upload/16588494227.pdf</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.spsairport.com/upload/165884942712.pdf">https://www.spsairport.com/upload/165884942712.pdf</a>
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.spsairport.com/fee-structure">https://www.spsairport.com/fee-structure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://spsairport.com/upload/168473866495.pdf">https://spsairport.com/upload/168473866495.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.spsairport.com/school-management-committee">https://www.spsairport.com/school-management-committee</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.spsairport.com/upload/165884988747.pdf">https://www.spsairport.com/upload/165884988747.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.spsairport.com/mandatory-public-disclosure">https://www.spsairport.com/mandatory-public-disclosure</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SARIKA GAUR
2	TOTAL NO. OF TEACHERS	83
	PGT	19
	TGT	24
	PRT	40
3	TEACHERS SECTION RATIO	15:1
4	DETAILS OF SPECIAL EDUCATOR	Ms. Preeti Jain Ph.D (Psycho Social Concomitants of Secondary Traumatization A Study on High Risk Groups) M.sc ( Clinical Psychology)

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Preeti Jain Ph.D (Psycho Social Concomitants of Secondary Traumatization A Study on High Risk Groups) M.sc ( Clinical Psychology)
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### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	180	176	97.77	

### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	233	220	94.42	

### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14973
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	71 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	16 & 93
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=AGuVue2jqwU&amp;t=1s">https://www.youtube.com/watch?v=AGuVue2jqwU&amp;t=1s</a>