



Subodh Public School, Near Airport, Sanganer, Jaipur

Session: 2026 – 2027

Holiday Homework

Class : Flyers 1



Dear Learners,

Vacations are the perfect time to dream, explore, imagine, and grow!

This Holiday Enrichment Assignment is not just homework — it is a journey of creativity, discovery, and joyful learning. As you work on these activities, you will become:

- ❖ A curious learner
- ❖ A smart observer
- ❖ A creative thinker
- ❖ A confident problem solver

Take this opportunity to learn something new every day and express your ideas in unique and innovative ways.

Things to Remember


- ❖ Keep your work neat, presentable, and well-organized.
- ❖ Be original and creative in your presentation.
- ❖ Use recyclable and eco-friendly materials whenever possible.
- ❖ Write clearly and neatly.
- ❖ Add drawings, pictures, tables, and charts to make your work attractive.
- ❖ Mention all details — Name, Class, Section, Roll Number, and Subject properly.
- ❖ Submit your assignments during the first week after school reopens.

□ *Learn with joy, create with imagination, and enjoy your summer to the fullest!* □

Subject : English

- A presentation on a book review is mostly about turning your reading into a clear, engaging story for your audience—not just summarizing the book, but showing your understanding and opinion.
- Read the prescribed Novel '**The Merchant of Venice**' and prepare the **Book Review** in the form of a PowerPoint Presentation.

<p>1. Start with Basic Details (Slide 1–2) Introduce the book clearly:</p> <ul style="list-style-type: none"> • Title of the book • Author's name • Genre (fiction, biography, mystery, etc.) • Year of publication (optional) 	<p>6. Your Review (Most Important Slide) (Slide 8) Give your personal opinion:</p> <ul style="list-style-type: none"> • What did you like? • What did you dislike? • Was it interesting or boring? • Was the language easy or difficult?
<p>2. Introduction of the Book (Slide 3)</p> <ul style="list-style-type: none"> • Briefly explain what the book is about (no spoilers) • Mention the setting (time/place) • Introduce the main theme 	<p>7. Favourite Part / Quote (Slide 9)</p> <ul style="list-style-type: none"> • Mention your favourite scene or moment • Add a short quote (if allowed)

3. Plot Summary (Slide 4–5) <ul style="list-style-type: none"> • Give a short summary of the story • Focus on major events only • Avoid revealing the ending (unless required) 	8. Conclusion (Slide 10) <ul style="list-style-type: none"> • Would you recommend this book? • Who should read it (age group, interest)? • Final rating (e.g., ☆)
4. Main Characters (Slide 6) <ul style="list-style-type: none"> • List key characters • Describe their roles and personalities • Mention how they change (character development) 	9. Presentation Tips <ul style="list-style-type: none"> • Keep slides short (don't write paragraphs) • Use bullet points • Add images for interest • Speak clearly and confidently • Practice before presenting
5. Themes & Message (Slide 7) <ul style="list-style-type: none"> • What is the book trying to teach? • Themes like friendship, courage, honesty, etc. • Explain in simple words 	

विषय : हिंदी (परियोजना कार्य) आकर्षक हस्तनिर्मित डायरी

डायरी की शुरुआत इस पंक्ति से करें :

"प्रिय डायरी, तुम मेरी सबसे अच्छी दोस्त हो... मैं अपनी अनकही बातें तुमसे कहना चाहती हूँ..."



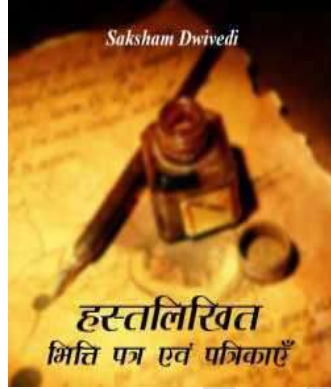
डायरी कार्य

निम्नलिखित में से किन्हीं 8 विषयों पर अपने विचार/अनुभव लगभग 100-120 शब्दों में लिखिए :

1. **नए शब्द, नई सीख** : छुट्टियों में सीखे गए 10 नए शब्द और उनके अर्थ वाक्य सहित लिखिए।
2. **जब मेहमान ने किया परेशान** : उस घटना का वर्णन कीजिए जब किसी मेहमान के व्यवहार से आपको परेशानी हुई। आपने स्थिति कैसे संभाली?
3. **डरावना सपना** : एक ऐसे सपने के बारे में लिखिए जिसने आपको डरा दिया। इसका आप पर क्या प्रभाव पड़ा?
4. **बारिश का एक दिन** : बारिश के किसी विशेष दिन का आँखों देखा वर्णन कीजिए। उस दिन आपने क्या-क्या किया?

5. **मेरे सपनों का भविष्य** : आप बड़े होकर क्या बनना चाहते हैं? अपने सपनों के भविष्य की कल्पना कीजिए।
6. **फील्ड ट्रिप के यादगार पल** : किसी शैक्षिक भ्रमण/यात्रा के सबसे यादगार पल को डायरी में लिखिए।
7. **पहली मदद, अनमोल अनुभव** : जब आपने पहली बार किसी की निस्वार्थ मदद की, उस अनुभव को साझा कीजिए। आपको कैसा लगा?
8. **विश्व में फैलती अशांति** : युद्ध, पर्यावरण संकट आदि पर सामान्य विचार और उनको समाप्त करने के सुझाव।
9. **दिल को छू गई रचना**: छुट्टियों में पढ़ी किसी एक कविता या कहानी का नाम, लेखक व सार लिखिए। उसने आपको क्यों प्रभावित किया?
10. **प्रेरणादायक घटना** : आपके जीवन की या आपके आस-पास घटी कोई ऐसी घटना जिसने आपको प्रेरणा दी हो।

विषय : संस्कृत
हस्तलिखितपत्रिका-निर्माणम्



किन्हीं दो विषय पर हस्तलिखित पत्रिका बनाइए।

- ❖ मम ग्रीष्मावकाशः,
- ❖ प्रकृति प्रेम,

- ❖ पर्यावरणं,
- ❖ जल संरक्षण

उसमें कविता, चित्र, श्लोक और लेख शामिल कीजिए।

Subject: French

“Explorer, Créer et S'exprimer” (Explore, Create & Express)

Cultural Project: “Découvrez la France”

Make a project file or PPT which must include:

- ❖ Famous places (like Eiffel Tower, museums, cities)
- ❖ Food (croissant, baguette)
- ❖ Festivals
- ❖ Write short descriptions in French
- ❖ Famous Food
- ❖ Famous



Subject: Mathematics Project Assignment

Topic: Square Root Spiral (Wheel of Theodorus) – Artistic Design

- ❖ Construction of Square Root Spiral with a line segment of 1 cm & continue the same up to at least $\sqrt{15}$ or $\sqrt{20}$.
- ❖ Convert the spiral into a creative design for example:-

- Flower 
- Sun 
- Wheel
- Shell 



Subject: Science *Green Audit of My Colony*

1. ***Survey 3 families*** in your area and collect data:

- ❖ Water source: Bore well /Tanker/Tap
- ❖ Waste: Segregated or mixed?
- ❖ Plants: How many trees per house?
- ❖ Vehicle: Petrol/Diesel/CNG/Electric



Tabulate the data collected and write a comparative analysis for the survey done.

2. ***Report Writing*:** Write a brief report on 3 issues you found in Colony — eg: plastic burning, groundwater down, no parks . Also draw related pictures.

3. **Design a Solution Poster:** 5 Steps for Green Colony — Rainwater harvesting, compost pit, cloth bags, carpool, 1 plant/person. Prepare poster on any one topic

4. **Action Proof:** Do 1 thing — plant sapling / make compost from kitchen waste. Paste the pictures clicked before-after the action taken.

Subject: Social Science HOUSEHOLD BUDGET PLANNER

1. Observe Your Household Expenses

With the help of your parents/guardians, note down the approximate monthly expenses of your family including:

- | | | |
|----------------------|----------------------------|--------------------|
| ❖ Food and groceries | ❖ Transport | ❖ Medical expenses |
| ❖ Electricity bill | ❖ Mobile/Internet recharge | ❖ Saving |
| ❖ Water bill | | |
| ❖ School expenses | ❖ Entertainment | |

2: Prepare a Monthly Budget Table with the given headings

Expense Type:

- | | |
|---------------|-----------------|
| ❖ Food | ❖ Transport |
| ❖ Electricity | ❖ Entertainment |
| ❖ Education | ❖ Savings |

- ❖ Estimated Amount

3: Answer the Following Questions

- ❖ Which expense category has the highest spending?
- ❖ Why is saving money important?
- ❖ Which expenses can be reduced?
- ❖ What problems may arise if spending is more than income?
- ❖ How does budgeting help a family?



Students may include drawings, charts, graphs, cuttings, or printed pictures to enhance presentation.

Subject: Information Technology

Project Title: "The Digital Backbone: IT & ITes Industry in India"

1. Applications of IT in Everyday Life: Create a "Digital Map" showing how IT is used in:

- ❖ Home Computing
- ❖ Libraries
- ❖ Banking
- ❖ Everyday Life
- ❖ Healthcare

2. Career Opportunities in IT-ITes: List and describe at least 3 career paths relevant to the sector:

3. The "AI Detective" (Observation & Analysis)

- ❖ The Challenge: Select two AI-based applications you use/interact with frequently (e.g. Netflix/YouTube recommendations, Google Maps, Snapchat Filters, or Alexa/Siri).
- ❖ Task: For each application, write a detailed report covering:
 - ❖ The Input: What kind of data does it collect from you? (e.g., voice, location, search history).
 - ❖ The Intelligence: Does it use Computer Vision (identifying faces/objects), NLP (understanding language), or Data Science (predicting patterns)? Explain why.
 - ❖ The Output: How does the machine's "decision" help you save time or improve your experience?
