



# Subodh Public School

## Near Airport, Sanganer, Jaipur

(A Senior Secondary, CBSE, Delhi, Affiliated, Co-Educational School)

**SESSION 2026 - 2027**

**CLASS: 10**

# SYLLABUS

**FIRST UNIT TEST****PERCENTAGE OF TOTAL SYLLABUS: 40%****MARKS: 20**

| S. NO.                | CHAPTER / TOPIC                       |
|-----------------------|---------------------------------------|
| <b><u>ENGLISH</u></b> |                                       |
| <b><u>APRIL</u></b>   |                                       |
| 1                     | A LETTER TO GOD                       |
| 2                     | DUST OF SNOW                          |
| 3                     | FIRE AND ICE                          |
| 4                     | NELSON MANDELA : LONG WALK TO FREEDOM |
| 5                     | A TIGER IN THE ZOO                    |
| <b><u>MAY</u></b>     |                                       |
| 6                     | HOW TO TELL WILD ANIMALS              |
| 7                     | TWO STORIES ABOUT FLYING              |
| 8                     | A TRIUMPH OF SURGERY                  |
| 9                     | THE THIEF'S STORY                     |
| <b><u>JUNE</u></b>    |                                       |
| 10                    | THE MIDNIGHT VISITOR                  |
| 11                    | TENSES                                |
| <b><u>JULY</u></b>    |                                       |
| 12                    | DETERMINERS                           |
| 13                    | LETTER TO EDITOR                      |
| <b><u>हिन्दी</u></b>  |                                       |
| <b><u>अप्रैल</u></b>  |                                       |
| 1                     | बड़े भाई साहब (प्रेमचंद)              |
| 2                     | तताँरा वामीरो कथा (लीलाधर मंडलोई)     |
| 3                     | कबीर (साखी)                           |
| 4                     | मीरा (पद)                             |
| 5                     | अपठित गद्यांश                         |
| 6                     | अनुच्छेद लेखन                         |
| <b><u>मई</u></b>      |                                       |
| 7                     | हरिहर काका (मिथिलेश्वर)               |
| 8                     | पत्र लेखन                             |
| <b><u>जून</u></b>     |                                       |
| 9                     | पदबंध                                 |
| 10                    | मुहावरे                               |
| 11                    | ई मेल लेखन                            |

**FRENCH****APRIL**

1 RETROUVONS NOS AMIS

2 APRES LE BAC

**MAY**

3 CHERCHER DU TRAVAIL

**MAY – JUNE**

4 LE PLAISIR DE LIRE

**SANSKRIT****अप्रैल**

1 शुचिपर्यावरणम्

2 बुद्धिर्बलवतीसदा

**मई**

3 व्यंजन संधि

4 प्रत्ययाः स्त्रीप्रत्ययौ टाप्, डीप्

5 तत्पुरुष समास, अव्ययीभाव, द्वन्द्वः

**जुलाई**

6 शिशुलालनम्

7 संस्कृत अनुवाद

**MATHEMATICS****APRIL**

1 REAL NUMBERS

2 POLYNOMIALS

3 PAIR OF LINEAR EQUATIONS IN TWO VARIABLES

**MAY**

4 COORDINATE GEOMETRY

5 PROBABILITY

**SCIENCE****APRIL**

1 CHEMICAL REACTIONS AND EQUATIONS

**APRIL-MAY**

2 CH. 5 LIFE PROCESSES

|                                                |                                                                          |
|------------------------------------------------|--------------------------------------------------------------------------|
| 3                                              | CH. 11 ELECTRICITY                                                       |
| <b>MAY – JUNE</b>                              |                                                                          |
| 4                                              | CH. 2 ACIDS, BASES AND SALTS                                             |
|                                                |                                                                          |
| <b><u>SOCIAL SCIENCE</u></b>                   |                                                                          |
| <b>APRIL</b>                                   |                                                                          |
| 1                                              | CH. 3 THE RISE OF NATIONALISM IN EUROPE                                  |
| 2                                              | CH. 4 DEVELOPMENT                                                        |
| 3                                              | CH. 5 FOREST AND WILDLIFE RESOURCES                                      |
| <b>MAY</b>                                     |                                                                          |
| 4                                              | CH. 6 DEVELOPMENT                                                        |
| 5                                              | CH. 7 SECTORS OF INDIAN ECONOMY                                          |
| 6                                              | CH. 1 POWER SHARING                                                      |
| 7                                              | CH. 2 FEDERALISM                                                         |
|                                                |                                                                          |
| <b><u>ARTIFICIAL INTELLIGENCE</u></b>          |                                                                          |
| <b>APRIL</b>                                   |                                                                          |
| 1                                              | PART A UNIT 1 COMMUNICATION SKILLS                                       |
| 2                                              | PART A UNIT 2 SELF-MANAGEMENT SKILL                                      |
| <b>APRIL – MAY</b>                             |                                                                          |
| 3                                              | PART B UNIT -1-REVISITING AI PROJECT CYCLE & ETHICAL FRAMEWORKS FOR AI-1 |
| <b>JUNE</b>                                    |                                                                          |
| 4                                              | PART B UNIT 2 ADVANCED CONCEPT OF MODELLING                              |
|                                                |                                                                          |
| <b><u>DATA SCIENCE</u></b>                     |                                                                          |
| 1                                              | PART A UNIT 1 COMMUNICATION SKILLS                                       |
| 2                                              | PART A UNIT 2 SELF-MANAGEMENT SKILL                                      |
| 3                                              | PART B UNIT 1 USE OF STATISTICS IN DATA SCIENCE                          |
| 4                                              | PART B UNIT 2 DISTRIBUTIONS IN DATA SCIENCE                              |
|                                                |                                                                          |
| <b><u>INTRODUCTION TO FINANCIAL MARKET</u></b> |                                                                          |
| <b>APRIL</b>                                   |                                                                          |
| 1                                              | CH. 1 INVESTMENT BASICS                                                  |
| 2                                              | CH. 2 SECURITIES                                                         |
| <b>MAY</b>                                     |                                                                          |
| 3                                              | CH. 3 PRIMARY MARKET                                                     |
| 4                                              | UNIT-1 COMMUNICATION SKILLS                                              |

**JUNE**

|   |                        |
|---|------------------------|
| 5 | CH. 4 SECONDARY MARKET |
|   |                        |

**NCC****APRIL**

|    |                                                                              |
|----|------------------------------------------------------------------------------|
| 1  | INTRODUCTION TO NCC AIMS / OBJECTIVES<br>ORGANISATION, TRAINING AND NCC SONG |
| 2  | INCENTIVES OF JOINING NCC                                                    |
| 3  | RELIGIONS, CULTURE, TRADITIONS AND CUSTOMS OF<br>INDIA                       |
| 4  | NATIONAL INTEGRATION: IMPORTANCE AND NECESSITY                               |
| 5  | FREEDOM STRUGGLE AND NATIONALIST MOVEMENT IN<br>INDIA                        |
| 6  | PROBLEMS / CHALLENGES OF NATIONAL INTEGRATION                                |
| 7  | UNITY IN DIVERSITY                                                           |
| 8  | IMAGES / SLOGANS FOR NATIONAL INTEGRATION                                    |
| 9  | CONTRIBUTION OF YOUTH IN NATION BUILDING                                     |
| 10 | INTRODUCTION TO NCC AIMS / OBJECTIVES<br>ORGANISATION, TRAINING AND NCC SONG |

**MAY**

|    |                                               |
|----|-----------------------------------------------|
| 11 | CHARACTERISTICS OF A RIFLE AND ITS AMMUNITION |
| 12 | LYING POSITION AND HOLDING                    |
| 13 | AIMING, RANGE AND FIGURE TARGET               |
| 14 | TRIGGER CONTROL AND FIRING A SHOT             |
| 15 | RANGE PROCEDURE AND SAFETY PRECAUTIONS        |
| 16 | SHORT RANGE FIRING                            |

**JUNE**

|    |                                                                      |
|----|----------------------------------------------------------------------|
| 17 | GENERAL WORDS OF COMMAND, ATTENTION, STAND AT<br>EASE AND STAND EASY |
| 18 | EASY TURNING AND INCLINING AT HALT                                   |
| 19 | SALUTING AT HALT                                                     |
| 20 | GETTING ON PARADE, DISMISSING AND FALLING OUT                        |
| 21 | TURNING ON THE MARCH AND WHEELING                                    |
| 22 | SALUTING ON MARCH                                                    |
| 23 | INDIVIDUAL WORD OF COMMAND                                           |

| JULY   |                                           |
|--------|-------------------------------------------|
| AUGUST |                                           |
| 24     | CIVIL DEFENCE ORGANISATION AND ITS DUTIES |
| 25     | ROLE OF NCC DURING NATURAL DISASTERS      |
| 26     | FIRE FIGHTING                             |
|        |                                           |

### **TERM - I EXAMINATION**

\* TOTAL SYLLABUS FOR TERM - I EXAMINATION – 70%

\* TOTAL MARKS FOR TERM - I EXAMINATION – 80

\* INTERNAL ASSESSMENT - 20

| S. NO.                | CHAPTER / TOPIC                                        |
|-----------------------|--------------------------------------------------------|
| <b><u>ENGLISH</u></b> |                                                        |
| JULY                  |                                                        |
| 1                     | FIRST FLIGHT- FROM THE DIARY OF ANNE FRANK             |
| 2                     | FOG                                                    |
| 3                     | THE BALL POEM                                          |
| 4                     | MIJBIL THE OTTER                                       |
| 5                     | AMANDA                                                 |
| AUGUST                |                                                        |
| 6                     | GLIMPSES OF INDIA- I. A BAKER FROM GOA                 |
| 7                     | II. COORG                                              |
| 8                     | III. TEA FROM ASSAM                                    |
| 9                     | THE TREES                                              |
| 10                    | A QUESTION OF TRUST                                    |
| 11                    | FOOTPRINTS WITHOUT FEET                                |
| 12                    | THE MAKING OF A SCIENTIST                              |
| 13                    | THE NECKLACE                                           |
|                       |                                                        |
| SEPTEMBER             |                                                        |
| 14                    | SUBJECT VERB CONCORD                                   |
| 15                    | ANALYTICAL PARAGRAPH                                   |
|                       |                                                        |
| <b><u>हिन्दी</u></b>  |                                                        |
| जुलाई                 |                                                        |
| 1                     | डायरी का एक पन्ना (सीताराम सेकसरिया)                   |
| 2                     | अब कहाँ दूसरे के दुःख से दुखी होने वाले (निदा फ़ाज़ली) |

|                      |                                    |
|----------------------|------------------------------------|
| 3                    | तोप (वीरेन डंगवाल)                 |
| 4                    | मनुष्यता (मैथिलीशरण गुप्त)         |
| 5                    | कर चले हम फ़िदा (कैफ़ी आज़मी)      |
| 6                    | सपनों के से दिन (गुरदयाल सिंह)     |
| <b>जुलाई - अगस्त</b> |                                    |
| 7                    | समास                               |
| <b>अगस्त</b>         |                                    |
| 8                    | रचना के आधार पर वाक्य रूपांतरण     |
| 9                    | विज्ञापन लेखन                      |
| 10                   | सूचना लेखन                         |
| <b>FRENCH</b>        |                                    |
| <b>JULY</b>          |                                    |
| 1                    | LE PLAISIR DE LIRE                 |
| 2                    | LES MEDIA                          |
| <b>AUGUST</b>        |                                    |
| 3                    | CHACUN SES GOUTS                   |
| 4                    | EN PLEIN FORME                     |
| <b>SANSKRIT</b>      |                                    |
| <b>जुलाई - अगस्त</b> |                                    |
| 1                    | जननी तुल्यवत्सला                   |
| 2                    | सुभाषितानि                         |
| 3                    | सौहार्द प्रकृतेशोभा :              |
| <b>अगस्त</b>         |                                    |
| 4                    | विसर्गसंधि:                        |
| 5                    | वाच्य परिवर्तनम्- केवलम् लट् लकारे |
| 6                    | समय लेखनम्                         |
| <b>सितंबर</b>        |                                    |
| 7                    | अव्ययपदानि                         |
| 8                    | अशुद्धि संशोधनं                    |
| 9                    | अनुच्छेद लेखन अथवा चित्र वर्णनं    |
| 10                   | अपठित गद्यांशम्                    |
| 11                   | संस्कृत अनुवादम्                   |
| 12                   | पत्र लेखनम्                        |

**MATHEMATICS****MAY**

1 | QUADRATIC EQUATIONS

**JUNE**

2 | ARITHMETIC PROGRESSIONS

**JULY**

3 | TRIANGLES

4 | INTRODUCTION TO TRIGONOMETRY

**AUGUST**

5 | STATISTICS

**SCIENCE****JUNE**

1 | CH. 9 LIGHT- REFLECTION &amp; REFRACTION

**JULY**

2 | CH. 10 HUMAN EYE AND COLOURFUL WORLD

3 | CH. 3 METALS AND NON-METALS

**AUGUST**

4 | CH. 6 CONTROL AND COORDINATION

5 | CH. 13 OUR ENVIRONMENT

**SOCIAL SCIENCE****JUNE**

1 | WATER RESOURCES

**JULY**

2 | NATIONALISM IN INDIA

3 | THE MAKING OF GLOBAL WORLD

4 | AGRICULTURE

**AUGUST**

5 | GENDER , RELIGION AND CASTE

6 | POLITICAL PARTIES

**ARTIFICIAL INTELLIGENCE****JULY**

1 | UNIT 3: EVALUATING MODELS

**JULY - AUGUST**

2 | PYTHON: LISTING &amp; OPERATORS

**AUGUST**

3 | UNIT 4: STATISTICAL DATA

4 | UNIT 3 INFORMATION AND COMMUNICATION  
TECHNOLOGY SKILLS

**SEPTEMBER**

|   |                               |
|---|-------------------------------|
| 5 | UNIT 4 ENTREPRENEURIAL SKILLS |
|   |                               |

**DATA SCIENCE**

|   |                                                           |
|---|-----------------------------------------------------------|
| 1 | UNIT 2 DISTRIBUTIONS IN DATA SCIENCE<br>(SESSION 4-5)     |
| 2 | UNIT 3 IDENTIFYING PATTERNS                               |
| 3 | UNIT 4 DATA MERGING                                       |
| 4 | UNIT 3 INFORMATION AND COMMUNICATION<br>TECHNOLOGY SKILLS |
|   |                                                           |

**INTRODUCTION TO FINANCIAL MARKET****JULY**

|   |                   |
|---|-------------------|
| 1 | CH. 5 DERIVATIVES |
| 2 | CH. 6 DEPOSITORY  |

**AUGUST**

|   |                               |
|---|-------------------------------|
| 3 | UNIT-2 SELF-MANAGEMENT SKILLS |
| 4 | UNIT-3 ICT SKILLS             |
| 5 | CH. 7 MUTUAL FUND             |
| 6 | CH. 8 MISCELLANEOUS           |
|   |                               |

**NCC****JULY**

|   |                                                              |
|---|--------------------------------------------------------------|
| 1 | FIELD SIGNALS                                                |
| 2 | USE OF GROUND AND MOVEMENT                                   |
| 3 | SECTION FORMATIONS                                           |
| 4 | BIOGRAPHIES OF RENOWNED GENERALS<br>(CARRIAPA/SAM MANEKSHAW) |
| 5 | INDIAN ARMY WAR HEROES – PVCS                                |
| 6 | STUDY OF BATTLES OF INDO PAK WARS 1965, 1971<br>AND KARGIL   |
| 7 | WAR MOVIES                                                   |

**AUGUST**

|    |                                                    |
|----|----------------------------------------------------|
| 8  | CIVIL DEFENCE ORGANISATION AND ITS DUTIES          |
| 9  | ROLE OF NCC DURING NATURAL DISASTERS               |
| 10 | FIRE FIGHTING                                      |
| 11 | NATURAL RESOURCES - CONSERVATION AND<br>MANAGEMENT |
| 12 | WATER CONSERVATION AND RAIN WATER<br>HARVESTING    |

|                  |                                                              |
|------------------|--------------------------------------------------------------|
| 13               | WASTE MANAGEMENT                                             |
| 14               | POLLUTION CONTROL - WATER, AIR, NOISE AND SOIL               |
| 15               | WILDLIFE CONSERVATION & PROJECTS IN INDIA                    |
| <b>SEPTEMBER</b> |                                                              |
| 16               | BASIC ORGANISATION OF ARMED FORCES                           |
| 17               | ORGANISATION OF ARMY                                         |
| 18               | BADGES AND RANKS                                             |
| 19               | HONOURS AND AWARDS                                           |
| 20               | MODES OF ENTRY TO ARMY                                       |
| 21               | BIOGRAPHIES OF RENOWNED GENERALS<br>(CARRIAPA/SAM MANEKSHAW) |
| 22               | INDIAN ARMY WAR HEROES – PVCS                                |
| 23               | STUDY OF BATTLES OF INDO PAK WARS 1965, 1971<br>AND KARGIL   |
| 24               | WAR MOVIES                                                   |
|                  | <b>PROJECT WORK - 1</b>                                      |
|                  | <b>SYLLABUS OF FIRST UNIT TEST</b>                           |
|                  |                                                              |

## **PRE-BOARD EXAMINATION**

**COMPLETE SYLLABUS AS PER BOARD NORMS**

**MARKS: 80**

| <b>S.<br/>NO.</b>     | <b>CHAPTER / TOPIC</b>                                           |
|-----------------------|------------------------------------------------------------------|
| <b><u>ENGLISH</u></b> |                                                                  |
| <b>OCTOBER</b>        |                                                                  |
| 1                     | MADAM RIDES THE BUS                                              |
| 2                     | THE TALE OF CUSTARD THE DRAGON                                   |
| 3                     | THE SERMON AT BENARAS                                            |
| 4                     | FOR ANNE GREGORY                                                 |
| 5                     | THE PROPOSAL                                                     |
| 6                     | BHOLI                                                            |
| 7                     | THE BOOK THAT SAVED THE EARTH                                    |
| <b>NOVEMBER</b>       |                                                                  |
| 8                     | REPORTED SPEECH- COMMANDS AND REQUESTS,<br>STATEMENTS, QUESTIONS |
| 9                     | MODALS                                                           |
| 10                    | ANALYTICAL PARAGRAPH                                             |
| 11                    | LETTER WRITING                                                   |

**हिन्दी****अगस्त**

- |   |                                                   |
|---|---------------------------------------------------|
| 1 | कारतूस (हबीब तनवीर )                              |
| 2 | तीसरी कसम के शिल्पकार शैलेंद्र (प्रह्लाद अग्रवाल) |

**अगस्त – अक्टूबर**

- |   |                                       |
|---|---------------------------------------|
| 3 | पतझर में टूटी पतियाँ (रवींद्र केलेकर) |
|---|---------------------------------------|

**अक्टूबर**

- |   |                                           |
|---|-------------------------------------------|
| 4 | पर्वत प्रदेश में पावस ( सुमित्रानंदन पंत) |
| 5 | आत्मत्राण (रवींद्रनाथ ठाकुर)              |
| 6 | टोपी शुक्ला (राही मासूम रज़ा)             |
| 7 | लघुकथा लेखन                               |

**FRENCH****OCTOBER**

- |   |                 |
|---|-----------------|
| 1 | L ENVIRONNEMENT |
|---|-----------------|

**OCTOBER – NOVEMBER**

- |   |                    |
|---|--------------------|
| 2 | VIVE LA REPUBLIQUE |
|---|--------------------|

**SANSKRIT****अक्टूबर**

- |   |                 |
|---|-----------------|
| 1 | विचित्रसाक्षी : |
| 2 | सूक्तयः         |
| 3 | अन्योक्तयः      |

**नवम्बर**

- |   |                              |
|---|------------------------------|
| 4 | द्वन्द्व समास, कर्मधारय समास |
| 5 | व्यंजन संधि                  |
| 6 | प्रत्ययाः                    |
| 7 | दोहरान फर्स्ट टर्म पाठ्यक्रम |

**MATHEMATICS****AUGUST**

- |   |                              |
|---|------------------------------|
| 1 | APPLICATIONS OF TRIGONOMETRY |
|---|------------------------------|

**OCTOBER**

- |   |                         |
|---|-------------------------|
| 2 | CIRCLES                 |
| 3 | AREA RELATED TO CIRCLES |

**NOVEMBER**

|   |                         |
|---|-------------------------|
| 4 | SURFACE AREA AND VOLUME |
|   |                         |

**SCIENCE****SEPTEMBER – OCTOBER**

|   |                                |
|---|--------------------------------|
| 1 | CH. 4 CARBON AND ITS COMPOUNDS |
|---|--------------------------------|

**OCTOBER**

|   |                |
|---|----------------|
| 2 | CH. 8 HEREDITY |
|---|----------------|

|   |                                             |
|---|---------------------------------------------|
| 3 | CH. 12 MAGNETIC EFFECTS OF ELECTRIC CURRENT |
|---|---------------------------------------------|

**NOVEMBER**

|   |                                  |
|---|----------------------------------|
| 4 | CH. 7 HOW DO ORGANISMS REPRODUCE |
|   |                                  |

**SOCIAL SCIENCE****OCTOBER**

|   |                                    |
|---|------------------------------------|
| 1 | PRINT CULTURE AND THE MODERN WORLD |
|---|------------------------------------|

|   |                               |
|---|-------------------------------|
| 2 | MINERALS AND ENERGY RESOURCES |
|---|-------------------------------|

|   |                          |
|---|--------------------------|
| 3 | MANUFACTURING INDUSTRIES |
|---|--------------------------|

**NOVEMBER**

|   |                       |
|---|-----------------------|
| 4 | OUTCOMES OF DEMOCRACY |
|---|-----------------------|

|   |                  |
|---|------------------|
| 5 | MONEY AND CREDIT |
|---|------------------|

|   |                                    |
|---|------------------------------------|
| 6 | GLOBALISATION & THE INDIAN ECONOMY |
|   |                                    |

**ARTIFICIAL INTELLIGENCE****OCTOBER**

|   |                         |
|---|-------------------------|
| 1 | UNIT 5: COMPUTER VISION |
|---|-------------------------|

**OCTOBER – NOVEMBER**

|   |                           |
|---|---------------------------|
| 2 | ADVANCE PYTHON : FOR LOOP |
|---|---------------------------|

**NOVEMBER**

|   |                                    |
|---|------------------------------------|
| 3 | UNIT 6: NATURAL LANGUAGE PROCESSOR |
|---|------------------------------------|

|   |                      |
|---|----------------------|
| 4 | UNIT 5: GREEN SKILLS |
|   |                      |

**DATA SCIENCE**

|   |                               |
|---|-------------------------------|
| 1 | UNIT 5 ETHICS IN DATA SCIENCE |
|---|-------------------------------|

|   |                               |
|---|-------------------------------|
| 2 | UNIT 4 ENTREPRENEURIAL SKILLS |
|---|-------------------------------|

|   |                     |
|---|---------------------|
| 3 | UNIT 5 GREEN SKILLS |
|---|---------------------|

## **INTRODUCTION TO FINANCIAL MARKET**

### **OCTOBER**

|   |                                   |
|---|-----------------------------------|
| 1 | CH. 9 CONCEPT & MODES OF ANALYSIS |
| 2 | CH. 10 RATIO ANALYSIS             |
| 3 | UNIT- 4 ENTREPRENEURIAL SKILLS    |
| 4 | UNIT- 5 GREEN SKILLS              |
| 5 | <b>PROJECT WORK</b>               |
| 6 | <b>FULL COURSE</b>                |
|   |                                   |
|   |                                   |

## **NCC**

### **OCTOBER**

|                 |                                                                        |
|-----------------|------------------------------------------------------------------------|
| 1               | LITERACY ENHANCEMENT & POVERTY ALLEVIATION                             |
| 2               | HIV/AIDS : CAUSES AND CONTRIBUTION OF YOUTH TOWARDS PREVENTION OF AIDS |
| 3               | CORRUPTION                                                             |
| 4               | SOCIAL EVILS – DOWRY / FEMALE FOETICIDE / CHILD ABUSE / TRAFFICKING    |
| 5               | TRAFFIC CONTROL ORG AND ANTI DRUNKEN DRIVING                           |
| 6               | PROVISIONS OF PROTECTION OF CHILDREN FROM SEXUAL HARASSMENT ACT 2012   |
| 7               | INTRODUCTION TO TYPES OF MAPS AND CONVENTIONAL SIGNS                   |
| 8               | TOPOGRAPHICAL FORMS AND TECHNICAL TERMS                                |
| 9               | CARDINAL POINTS AND TYPES OF NORTH                                     |
| 10              | TYPES OF BEARINGS AND USE OF SERVICE PROTRACTOR                        |
| 11              | ROCK CLIMBING                                                          |
| 12              | CRITICAL AND CREATIVE THINKING                                         |
| 13              | COMMUNICATION SKILLS                                                   |
| 14              | EFFECTS OF LEADERSHIP WITH HISTORICAL EXAMPLES                         |
| 15              | PROBLEM SOLVING SKILLS                                                 |
| 16              | INTERVIEW SKILLS                                                       |
| <b>NOVEMBER</b> |                                                                        |
| 17              | FIRST AID IN COMMON MEDICAL EMERGENCIES                                |

|    |                                                                                                     |
|----|-----------------------------------------------------------------------------------------------------|
| 18 | TREATMENT AND CARE OF WOUNDS                                                                        |
| 19 | INTRODUCTION TO YOGA EXERCISES                                                                      |
| 20 | INTRODUCTION TO PERSONALITY DEVELOPMENT                                                             |
| 21 | FACTORS INFLUENCING / SHAPING PERSONALITY :<br>PHYSICAL, SOCIAL, PSYCHOLOGICAL AND<br>PHILOSOPHICAL |
| 22 | P 10 IMPORTANCE OF GROUP / TEAM WORK                                                                |
| 23 | P 11 EFFECTIVE USE OF TIME                                                                          |
| 24 | P 12 COPING WITH STRESS / EMOTIONS                                                                  |
| 25 | CONTRIBUTION OF YOUTH TOWARDS SOCIAL<br>WELFARE                                                     |
| 26 | CIVIC RESPONSIBILITIES                                                                              |
| 27 | DRUG ABUSE & TRAFFICKING                                                                            |
|    | <b>PROJECT WORK - 2</b>                                                                             |
|    | <b>FULL COURSE</b>                                                                                  |

**GENERAL INSTRUCTIONS –**

1. Any change/rectification in syllabus, will be notified through school diary as and when.
2. Parents are advised to keep track of course completion in each exam.

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